

# Jeremiah bible study guide

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Please contact us or click here to learn more about how to incorporate JavaScript into your browser. 1-16 of the 106 results in the study Guide previous page Sort by: Title (from A to I) Title (from A to A) Price (low to high) Price (high to low) Giants we encounter have different names: Fear. Disheartened. Loneliness. Worry. Guilt. Temptation. Anger. Resentment. Doubt. Procrastination. Failure. Jealousy. Call them as you will; they're just giants, after all, like Goliath. It was a shade of more than nine feet tall, but it only added to a larger dent on the pavement as soon as it fell. The more they come, the more they fall. The Jeremiah Bible Study series reflects 40-plus years of Dr. David Jeremiah's commitment to teaching the Word of God. In each study, Dr. Jeremiah points out what this book of the Bible says, what it means, and what it means to you today. Along the way, you will get an insight into the text, identify key stories and themes, and be challenged to apply the truth you will find in your life. Request Now Jeremiah Biblical Study Series New Testament Collection Matthew The Arrival of King Mark the Messiah in Action Luke Compassion of Christ John Divinity Christ Acts Birth of the Church of the Romans The Gospel of Grace 1 Corinthians Authentic Christian Life 2 Corinthians Call for Reconciliation Galatians Way to freedom of the ephesus Inheritance we have in christ The Philippines The joy of life in Christ Colossian and Philemon Lord Jesus 1 and 2 Thessalonians Call to Holy Life 1 No. 2 Timothy and Titus Path to life and lead for Christ the Jews Supremacy of Christ James Relationship between Faith and Works 1 and 2 Peter's Path to Endure through trials 1, 2, 3 John and Jude Battle for Love and Truth Revelation Final Hope in Christ Note: New Testament Collection Jeremiah Bible Study series was fully written; it is in production now. Thirteen of the nineteen volumes, along with a special edition of Jeremiah Bible Study, are scheduled to be shipped in September 2020. The remaining six volumes will be shipped in 2021 (Colossian and Philemon; Jews; James; 1 and 2 Peter; 1, 2, 3 John and Judas; Revelation). When I for this project, the project, knew where to start. Not in the beginning with Genesis, but with the origin of our Christian faith, the New Testament. I wanted people today to pick up these volumes and go straight into the study of Jesus and what it means to live for Him now. Twelve Lessons, Including The Following Sections: Getting Started: The Opening Question of Introducing a Lesson Setting a Scene: A Brief Meditation to Explain the Context of Study Text: Writing for a Lesson With Accompanying Issues History Review: Issues That Will Help You Identify Key Points in Scripture Application Messages: Issues That Will Help You Apply Key Ideas in Your Life Reflecting on Meaning: Final Reflection on Key Teachings In a Lesson Each Contains Comments , questions of study and reflection to help you understand what the book you are studying means for you today. Plus: The leader's guide is ideal for group research. Request Now take a look at this side-by-side comparison of the Bible Study series by Jeremiah and Dr. Jeremiah's traditional teaching guides. A BIBLE SERIES SERIES STUDY GUIDES covers each book of the New Testament, chapter after chapter Covers Selected Scriptures that coincide with the study series of Dr. Jeremiah Addresses each passage thematically, in the context of the book Addresses each passage locally, in the context of the series of training Includes a complete excerpt from scripture for the convenience of reference Scripture and select verses or the subject of the New Study's Suggestions notes that are not found in the study guide Dr. Jeremiah that given in addition to the reports Dr. Jeremiah Jesus called twelve people to be his disciples, but the three fishermen - Peter, Jacob and John - share a special relationship with Him. They gained direct access to some of the most pivotal events in the Ministry of Jesus, such as the transformation, his upbringing of Lazarus from the dead, and His agony in the Garden of Hefseman. Thus, John's story gives us a unique insight from one of Jesus' closest disciples on the meaning of Christ's life, death, and resurrection. John shows how Jesus came to provide living water to quench our deep spiritual thirst for God's things. It shows how Jesus is the bread of life that satisfies our deep spiritual hunger. And He shows how Jesus is the only way to get this living water and bread of life, for no one comes to God the Father except through Him. Request now While each Bible book is equally valuable, some parts are bound to resonate with you more than others. Share your favorite New Testament book with us and we'll tell you which ones have chosen the others! BookMatthewMarkJohnActsRomans1 Corinthians2 CorinthiansGalatiansEfesPhilippiansCoru1 Fesalonia2 Fesalonians1 Timothy TimothyTusPhileumHebrevs1 Peter2 Peter1 John2 John3 Here are the books that others have chosen as their favorites: Back to explore the life of Christ from the written account of the four men who walked with Jesus throughout His ministry. MATTHEW focuses on the arrival of our eternal king. MARK shows us the Messiah in action, as Jesus always is at work! LUKE introduces us to the compassionate Christ and understands His character as a Great Doctor. John, the disciple Jesus loved, shows us the divinity of Christ and how Jesus came to give us life. Romans! It reads like the first course of theology, culminating in the incredible truth that God has made it way - through the sacrifice of Christ - for all to find salvation. Through the letter of Paul's grace, we can find salvation. PLUS all 5 leader guide-perfect for group study Each volume features comments, research questions, and reflections to help you understand what the book you are exploring means to you today. Plus: The leader's guide is ideal for group research. Request The Gospel SetPLUS Romans This correspondence, a special edition of Jeremiah Bible Study draws on more than 40 years of teaching! Featuring 8,000 separate research notes from Dr. David Jeremiah with insight and practical content, this is the perfect companion to Jeremiah's Bible Study series. When you give a generous gift of \$1,000 or more to help us fulfill our mission of delivering the unchanging Word of God in an ever-changing world, please request all 19 volumes of PLUS special edition of the Bible study of Jeremiah. Requesting the New Testament To set whether you are meeting online or in person, Dr. Jeremiah's new series will enhance your personal or group study. An example of a graph for small groups. Example Schedule Welcome: Members arrive and get settled Beginnings question: Perhaps a group to interact with each other Message: Review lesson Discussion: Discuss issues in lesson review and prayer: Review key lesson points and have closing time prayer Add 10 or more copies of any Jeremiah Bible Research series to the basket and get a 20% discount. Learn more about this study theme/theme: Books and People of the Bible Recommended Use: Small Group, Preaching Resources Homework Time Commitment: Moderate (30 min-1 Hour) Experience Level: Intermediate Study Format: A Guide to The Study of Groups and Individuals Lessons: A Learning Guide with 12 Lessons From Each Book by Jeremiah Jeremiah was called to control the death of the nation of Israel. He watched with sadness as people ignored his warnings and went into captivity. JEREMIAH 1: JEREMIAH'S CALL AND COMMISSION v.1-3 Jeremiah was the son of Hilkia, a priest in Anathot on Benjamin's land. The word of the Lord came to him in the thirteenth year of the reign of King Josia, who revived spiritual reform and worship in the temple. Reform was only superficial in people's hearts, so God sent Jeremiah to say Trust not the deceitful vanities (Jeremiah 7:4). After the death of King Josia, during the reign of the King of the King and the king of Zelexia, Jeremiah, was persecuted, accused of treason, and imprisoned. v.4-5 Jeremiah was ordained by God and ordained a prophet before he was born. This is a response to the claims of abortionists today. God's goals for our lives are set from the beginning of time. We must open up and come in harmony with His plan. Our fate has already been determined (Ephesians 2:10; Galatian 1:15). v.6-7 Jeremiah, somewhere between the ages of seventeen and twenty-five, thought he was too young to be called God. He considered himself a child. (The Jewish word child should be translated as a young man.) The Lord commands Jeremiah to speak for him. Jeremiah is aware of her instability, as is often the case when we are called to God (Exodus 4:10; Judges 6:15; 1 Samuel 9:17-21). God is not looking for people's abilities, but accessibility. God encourages people to work in the power of His Spirit, not in their own power (Sacharia 4:6). v.8-10 God commands Jeremiah not to be afraid and then tells him of his calling (ministry). Corruption must be eliminated before new work begins. v.11 I see the rod of the awakened tree. Hebrew for almond tree is the awakening of a tree because it is the first tree to wake up in spring. v.12 God will look after His word to fulfill it. v.13-15 This is a reference to Babylon and their gay invasion against Israel. v.16 God made judgments about their wickedness. Thanks to archaeological finds in the area of the old city of David and dating back to the time of Jeremiah, many idols were found among the dwellings. This is confirmed by the word of the prophet Jeremiah. v.17-19 Jeremiah is called to hard work. He faced only Israel, knowing that the people would fight against him. God laid out his service to the Apostle Paul, telling him that he would suffer for his name (Acts 9:3-16). Christians must recognize that they may be called to suffer for Christ (John 15:20; Matthew 16:24). God promises to be our protection. JEREMIAH 2: FIRST REPORT TO BACKSLIDDEN JUDAH v.1-2 God calls His people in much the same way as Jesus did with the church in Ephesus. (Revelation 2:1-5). v.10 Chitim is called Cypress. It is considered the door to this whole part of the world. Kedar was the gateway to the east. v.11 Nations continue to serve their gods, but God's people have turned their backs on the true God. v.13 Water is often used as a symbol of life because it is so important for existence. The Lord speaks to us spiritually when He says, I am the water of life. (John 7:37, 4:14, 6:35; Revelation 22:17). Due to water shortages in the area, people depended on tanks (reservoirs) to supply them. The water was collected, but often stalled. How often do we stagnate spiritually, and broken tanks leave us empty and thirsty. v.17 The people brought the plight upon themselves. v.18 Assyria will soon fall on the Babylonians. Thus, the alliance will v.20 High hill and green tree are places of worship. v.21 strange vine is figuratively described in Isaiah 5. v.22 Nitre, a residue found at the bottom of the lakes, was often used to make soap. v.23 Dromedari - camel. v.24 The figure of a wild donkey is one of the females in the heat. She sniffs the wind, trying to find the male donkey. She doesn't care what kind of donkey she finds. God uses this illustration as a type of Israel that has turned away from God to worship almost everything. In her case means during her season. In her month means in her heat. v.27 Stoke is a piece of wood carved into an idol. v.28 Each of the cities had its own local pagan deities. It is a sad day when God does not pay attention to man. God swears that this will happen if man persists in sin and disobedience. (Matthew 7:22-23; Jeremiah 7:15-16, 11:14) JEREMIAH 3: POLLUTED LAND v.1-5 This is the end of the first post to ward off Judah. God shows His great patience and long-suffering towards Judea in pleading for her return to Him. v.6 This is the beginning of the second message, which is receding from Judas. v.8 Judas has not learned her lesson. She continued her sin even as she watched Asiriya enjoy the Northern Kingdom. v.10-15 Judas's responsibility to God is greater than Israel's responsibility because it has seen the consequences of Israel's sin. God calls his children to repentance. He promises to give them shepherds to feed them. God is always so willing to give the best to His children. v.16 This is a reference to the era of the kingdom and the New Testament. (Jews 8:8, 10:16; Matthew 26:28). v.20-25 Here we see the confession of sin. JEREMIAH 4: SECOND GOOD TO BACKSLIDDEN JUDAH v.1-4 God called Israel His promise (Romans 2:28-29). Jude faces a court decision. v.22 Romans 16:19 v.23 Genesis 1:2, Isaiah 24:1; Isaiah 45:18. The earth was without form and emptiness can be translated: the Earth has become wasted and deserted. v.31 Bewailed means wail. JEREMIAH 5: SECOND MESSAGE CONTINUES v.1-31 The sins of Judas and its perversion are visible throughout the chapter. v.22 Linked means boundary. v.24 Fear means reverence. v.30 Wonderful means astonishment in the sense that it is amazing. It's a terrible thing. v.31 The people loved corrupt leadership. We know what is happening in our own country as we read about the death of Israel. JEREMIAH 6: JEREMIAH WARNS PEOPLE OF THE DESTRUCTION TO COME v.1-6 Jeremiah warns the Benjamin tribe of impending death. v.7 This describes the symptoms of a dying nation. We can compare this Scripture with our own people today. v.16 This refers to the full commitment of the Lord. This peace always brings God's peace (Matthew 11:28). v.20 God does not value religious substitutes instead of personal relationships with Him. v.21 Sackcloth was the garment of mourning. v.27 God is speaking to Jeremiah now. v.30 Silver is a silver test. JEREMIAH 7: JEREMIAH FOR REPENTANCE v.1-3 Temple worship has become popular among people. God sent Jeremiah to talk to the people in the midst of a great holiday. v.4 Jeremiah reproached people for coming to the temple with the wrong motives. God is not interested in our religious activities, but in our personal, living relationship with Him. v.12 Shiloh was the first location of the temple. v.16 God speaks to Jeremiah. (Genesis 6:3; John 12:38). v.27 Although Jeremiah's ministry was not to be successful, God blessed him for his loyalty and obedience. God's rewards are given in accordance with our answer to Him, not in accordance with the person's response to us. v.30-31 Altars to their idols were built in the temple of God. Tofet was known as the Valley of Massacre. Gehenne is the Jewish word for Hinnom. This means the place of fire (Matthew 25:41). JEREMIAH 8: JEREMIAH MOURNS THE DESPERATE STATE OF THE JEWS v.3 The last of the Jews to stand up to the Roman government was in Masada. This Scripture fulfills this prophecy. v.4 Suicide is indicated here. Despite this, God's grace is manifested in the fact that He will return. v.16 The Babylonian army was moving down from Dan. v.20 The day of salvation will soon end. We don't have much time (Romans 13:12). v.20-22 God laments Over His people. It hurts him when we do not communicate with him, bringing unnecessary pain to ourselves because of our disobedience. JEREMIAH 9: DISOBEDIENCE BRINGS GOD'S JUDGMENT v.1 Jeremiah is called a crying prophet. v.11 Heaps mean heaps of destruction. Article 17-22 A Call to Trust to God. v.23-24 Knowledge of God is the glory of man. v.25-26 Romans 2:28-29. JEREMIAH 10: GOD AND IDOLS V.3-9 It may be a reference to the custom of decorating spruces on December 25 and cutting down spruces to be carved into decorated idols. The custom of decorating the Christmas tree on December 25 adorns Christianity for several thousand years. v.8 Stoke means little idol. Article 17-25 Exhortation to escape from the gun court. JERUSALEM 11: MESSAGE OF THE BROKEN COVENANT v.1-2 The basis of the covenant on which the Israelites will inherit the land was based on their obedience to God and His commandments. v.4 Emphasis is on obedience to the commission (1 Corinthians 7:19; James 1:22, 4:17). v.10-11 Matthew 7:22-23; Jeremiah 7:15-16; Jeremiah 11:14). v.18-23 Conspiracy against Jeremiah. v.22-23 God

promises to pay tribute to those who seek to kill Jeremiah. JEREMIAH 12: JEREMIAH AND GOD ANSWER V.1 Work 12:6, 21; Psalm 37:1, 3, 5. v.3 God is trying to have our hearts open to us whether our love for Him is real. v.5 God prepares us for the more difficult trials ahead (Ephesians 2:10). v.7 This is referring to the House of Israel. The love of God is manifested in this verse, though He must leave his people (Mark 10:21). v.14-17 Jeremiah later announces that Israel will be taken out of the land within seventy years (Jeremiah 25). JEREMIAH 13: SIGN LIENN GIRDLV 1.1-11 God His message. A nation that was once perfectly attached to God turns its back on Him and is now disgusting to look at it. v.12 The lesson from the filled bottles is a message of prosperity. v.17 Again we have an illustration of a crying prophet. v.23 We cannot change our nature. This is achieved only by the power of the Spirit of God (John 3:3). JEREMIAH 14: MESSAGE ON THE DROUGHT v.8-9 Jeremiah is involved for people. v.11 Again, God tells Jeremiah not to pray for this people. v.22 Can any of these pagan gods make it rain? Another translation to Is There Among Vanity? JEREMIAH 15: MESSAGE ON THE DROUGHT (CONTINUED) v.1 Because of their devotion to intercessory prayer, Moses and Samuel were used as examples. They had an ear turned to God. We have power with God when we have an ear turned to the voice of the Lord (1 Samuel 3:4-9; Exodus 3:4). v.4 Manasseh was the wicked son of Ezekiel, who introduced these pagan gods to the people. v.9 to give a ghost - it's dead. v.10-14 The True Prophet is often unpopular. Prediction of Babylonian captivity. v.15-18 Jeremiah laments (Matthew 5:11-12). v.19-21 The Lord gives His confidence to Jeremiah. v.20 Brazen means brass. Art.21 Terrible means amazing. JEREMIAH 16: SIGN OF THE UNMARRIED PROPHET v.1-2 Jeremiah began his ministry at a very young age. God commands him not to marry or have children. It was a sign for people that difficult days are coming. v.6 In connection with the death of a family member, grieving Jewish men do not shave for thirty days. When the hair was finally cut, it was sacrificed to the Lord. v.7 Mourners were hired to yell and howl for hours and days at a time. v.8 The holiday was a form of entertainment and celebration for them. They had to stop these customs as a sign of gnuch. v.11-12 Jews are proud of their heritage. They talked about their fathers from generation to generation. Stephen spoke of the evil that their fathers did, and Jesus spoke of their fathers when the Jews tried to kill him for telling the truth (John 8:40, 45, 53, 56). v.13-15 Dark day in history. They will be maimed in Babylon in due course. It is also said that the glorious day when God will gather them back after seventy years in captivity. v.19 Jeremiah calls out to the Lord in what sounds like a psalm. The Prophecy of the Gentiles (Romans 11:11, 25; 15:12, 27). v.21 The Lord is Jehovah. JEREMY 17: SIN OF JUDAH v.5 God promises a curse to those who believe in alliance with Egypt. People thought That Egypt would take them away from the Babylonian invasion. v.8 There are blessings on those who trust God. Trying our reins can mean trying our motives. There is no righteousness in us. Only by being in God can we receive righteousness. (Psalms 139:1, 23, 24; 1 Corinthians 3:12, 13; Matthew 6:5, 7:22-23; John 9:12 The place of our sanctuary is the glorious high throne of God. v.19-27 This is a message in the gate on Saturday. JEREMIAH 18: SIGN OF THE POTTER'S HOUSE v.1-6 God's amazing and sovereign power over our lives is shown in this passage (Romans 9:20-21). The ship, the nation of Israel, is overshadowed but not discarded. Israel is like clay in the hands of God. He will be working on a new job in them. v.7-9 Contact Jeremiah 1:10. v.18 There was a conspiracy of the people. v.21-23 Jeremiah is ready to see people destroyed. He doesn't want to pray for them anymore. JEREMIAH 19: SIGN OF THE POTTER'S HOUSE (CONTINUED) v.2 The Greek term Gehenna is formed from Hebrew for the Hinroma Valley. This means the place of fire (Jeremiah 7:31). v.5 In the Israel Museum of Natural History, there are idols of Waal made of iron and stone. Hands on idols always point upwards. In the Hinn Valley, people were placed in the fire of these idols until they became red hot. Then they sacrificed their young children to Baal in the same fire as they danced and worshipped idols. v.14 15 The people refused to listen to the Lord. JEREMIE 20: JEREMIAH IS JAIL v.1 Padur means prosperity around. Article 3 Of Magor-Missabb means terror all around. v.7-8 Jeremiah laments. v.9 Jeremiah was ready to give up his ministry, but the Word of God burned in his heart, and he could not deny his call. v.11-13 Jeremiah prays and rejoices. v.14-18 Jeremiah is disheartened. The enemy will try to deprive us of our joy. The circumstances of our lives can bring us from the highest heights of praise and joy to the lowest pits of despair. We must keep an eye on the Lord and His kindness, love, and grace towards us (Philippines 4:4). JEREMIAH 21: MESSAGE TO KING SEEDIAH FREE 1 Padur is sent to Jeremiah Sedia. v.2 They talk about the results of their future. v.3-10 The destruction of Jerusalem is predicted by Jeremiah. v.8 Genesis 2:17; Romans 8:13; John 3:36. v.10 The city will be destroyed. v.11-14 The third part of the message to the house of King Judas. JEREMIAH 22: MESSAGE TO SENEKIA (FINAL) v.1 Jeremiah takes his message to the House of Judas. He prophesies against the kings of Judas. v.3-4 God gives them another opportunity to deliver, even if they are so close to destruction. Sometimes evil can be so planted in a person that he cannot turn away from his wicked ways. v.5 Jews 6:13, 17 v.6 Gilead and Lebanon - beautiful, lush, green countries. v.9 They left the Lord's covenant. (Jews 8:7-10, 9:11-15, 22; Matthew 26:28). v.10 The term to leave means dead. v.11 Shallum (Jehoiakim) was captured in Egypt and died. v.13 The King did not pay for his services. v.21 He believed in his wealth and disobeyed the voice of the Lord (Mark 10:42; Matthew 20:27). v.28 Konia reigned for three months. v.30 End of the reign and dynasty of selequia. JEREMIAH 23: THE FUTURE OF RECOVERY AND ISRAEL v.1-40 Chapter is a warning against unsuitable shepherds. v.3 Return of the remainder. v.5 Righteous Brunch is Yeshua, another name of Jesus. v.6 Our Lord in Hebrew is Jehovah-Cidkenu. This name refers to God the Father. v.7-8 Referring to the future restoration of the Jews, the election of God and their gathering back to Israel when the Kingdom of God on earth is fulfilled. v.9 Jeremiah - crying prophets. Article 11-40 Reference to false prophets. v.16-17 Even today we have false urks, lie to the people. They say: No evil. It's all good. Be at peace. v.23-24 God is next to us (Acts 17:28; Psalms 139:8). v.28-29 Don't let experiences (spiritual phenomena) become the basis of doctrinal truth. The sound teaching is based on the Word of God. Chaff can represent supernatural experiences. They do not contribute to growth. Wheat can be compared to the Word of God, which produces deep spiritual growth. v.33-40 Matthew 11:30. JEREMIAH 24: WINNER from FIGS v.1 During the first captivity, Nebuchadnosor captured the young princes, Daniel, Shadrah, Meshakh and Abedry, as well as the prey of many treasures. He took King Iekonia to Babylon and established him as king, but he rebelled against him. This message came after the first captivity took place. v.5-6 Daniel, Shadrah, Meshah and Abedna are good figs. They were saved from destruction because they were captured. JEREMIAH 25: PROPHECY OF THE SEVEN YEARS OF CAPTIVITY v.1 Time: Before zedequia was king, the evil king Jehovah ruled eleven years and was dead for four years. Jeremiah was called to prophesy during the reign of Josia. v.3 Jeremiah prophesied for about twenty-three years. He was probably about forty years old. v.4 The people continue to yoke their ears to the word of God after these many years. v.11-14 Jeremiah predicts that the Babylonian captivity will last seventy years. Jeremiah's prophecies guided Daniel's life (Daniel 9:2). Disobedience caused the captivity of the people. This should be a real lesson for us on the importance of obedience to God's word. v.12-14 God uses Babylon as His tool for sentencing Israel. After seventy years. Then God brings the judgment of Babylon for their sins. v.15-38 Time of Great Sorrow (Revelation 14:9-20). v.26 Sheshach is another name for Babylon. v.27 Spue means vomiting. v.31 God is truly God. He will take care of the righteous and save them from evil. (Genesis 18:26-33; 19:22, Matthew 5:13; 2 Peter 2:7-9). The Church of Jesus Christ will not pass through great sorrow (Revelation 6:18). JEREMIE 26: JEREMIE IN KURT KING SENEKIA vs. 1 It is dangerous for us to reduce the word of God. v.3 The root word for repentance is sigh as a sigh of relief. God does not want to punish them, does not want anyone to die (Ezekiel 33:11; 2 Peter 3:9). v.3 This evil goal. It allows the King of Babylon to come and destroy them (1 Samuel 15:29; Malachi 3:6; Isaiah 45:5-7). v.6 Shiloh was where the tinge was placed. Now it has become desolate. JEREMIE 27: VIK YOKES v.2 Yoke is a sign of slavery. Igov attracted attention and raised questions among people. This gave Jeremiah the opportunity to say the word of God to them. v.3 Jeremiah made small yeogos and sent them to all the kings who were planning a rebellion against Babylon. v.6 At this time the Babylonian world power rose to world domination. God placed Nebuchadnosor on the throne of Babylon, but pride entered his heart. He went crazy for seven seasons until he recognized the God of Heaven (Daniel 5:20-22, 3:1, 4-6). v.7 Belshazzar was the grandson of Nebuchadnosor. During the reign of Belshazzar, the kingdom of Babylon fell to the honey-Persians. v.12 Sign yokes continues. Habakchuk, prophesied at the same time as Jeremiah, was puzzled by God. (Habakchuk 1:5, 2:3-4, 14, 20). The conditions that existed in Israel when Jeremiah warned of God's judgment exist in America today (12:47-48; James 4:17). v.12-22 Warnings given to zedia. JEREMIAH 28: SIGN FROM YOKES / FALSE PROPHECY FROM HANANIA V.3-4 Earlier in Scripture Jeremiah made the same prophecy. v.10 Hanania breaks the igo of Jeremiah. v.15-17 Jeremiah predicts the death of Hanania. JEREMIAH 29: JEREMIAH LETTER TO THE WORLD IN THE WORLD 1 Daniel was the chief prince. Jeremiah's letter came to him when he was in captivity (Daniel 9:1-2). v.7 Look for peace means no rebellion. Daniel knew that the seventy-year captivity would soon end. He was looking for the Lord (Daniel 9:1-3). v.11 To give you the expected end can be translated to bring you to a good end. v.12 Daniel 9:3. v.13 God wants us to be fully devoted to Him with all your heart. Article 21-22 Reference to Jeremiah 24:8-10. An example of punishment in a fiery furnace (Daniel 3:6). v.23-32 Hemaya and all his seed must be destroyed. He provoked a revolt against the Lord. JEREMIAH 30: FUTURE PROPHECY OF THE GREAT TRIBULATION Jeremiah's Writings are not written in a consistent manner. Chapters 30-36 are written about the future events of Israel as a nation, especially in the last days. v.6 Description of the suffering shown in the men of Israel. v.7-9 Violation of the yoke, means violation of the yoke of the Antichrist and his oppression. Jacob's trouble is a great sorrow. v.10 A reference to when Jesus comes again. Jesus will gather his chosen ones from the four corners of the earth. Israel recognizes him as Lord (Matthew 24:31; Mark 13:27). v.11-17 Israel will be rebuilt. The deliverer must leave Sion to turn the children to his fathers (Malachi 4:6). v.18 This prophecy has been fulfilled. The city of Jerusalem was built on its own heaps. The glorious restoration of Israel. It is important to maintain a pro-Israel position as a nation. The Lord will judge those who suffer from Israel (Matthew 25:33-46). v.23 Mourning is like a whirlwind. When God's goals are fulfilled, the Kingdom of God will be established. God made these promises to the people of Israel, not the church (Revelation 6:9-17). As this will mark the unleashing of God's wrath, we, His Bride, will not be on earth (Revelation 4:1). For God Hut did not assign us anger... (1 Thess. 5:9a). Revelation 22:17, 20. JEREMIE 31: ISRAEL IN THE DAYS against 1 God will restore the nation of Israel to a place of divine favor and love (Jeremiah 30:24; Daniel 9:20-27). v.3 God speaks of His eternal love for Israel. v.5 This is the West Bank of Israel. v.6 Reference to the arrival of Christ, the establishment of His kingdom and the sitting on his throne in zion. v.9 This is the firstborn, as in warning or notoriety. v.10 God's promise to collect Israel. v.15 Matthew 2:18. God's mercy to Ephraim. Judas must be restored. Jeremiah 1:10. A new covenant. The old covenant was set on the allegiance of man to obey the law. The New Testament is set to be faithful to God (Jews 8:8-12). v.33 God gives us a new nature (John 3:3; Jews 10:16-18). v.34 Matthew 26:28. JEREMIAH 32: FIELD IN HANAMEELJEREMIAH'S SECOND PERSECUTION v.9 Jeremiah buys a field in Anathote. This was a sign of Jeremiah's faith in God, for the field was occupied by the Babylonian armies. v.15 Sign of gay restoration. v.16 Jeremiah's Prayer. v.17 We must also remember that there is nothing too difficult for the Lord. Art.24 The mountains belong to machines. v.26-27 Lord Jeremiah's answer. v.37 I will collect them. The future prophecy of the meeting of Israel. JEREMIAH 33: SLAVIA RETURN PROMISED TO THE PLENARY against 3 Jeremiah admonished to continue calling to the Lord. v.10-13 Judas will be revived. v.15 The Branch of Jesus Christ (Jeremiah 27:5). v.16 Our Righteousness (Jehovah-Tsidkenu) (Jeremiah 23:6). v.18 Meat offer is literally a food offer. It is an offering of initiation, an offering of communication. During the era of the Kingdom in Jerusalem will be worn, but they will not be offerings of sin. Christ was once and for all offered for our sins (Jews 7:27). v.18-26 The priesthood will continue. JEREMIAH 34: MESSAGE TO SENEKIA V.1-7 Jeremiah's Warning to Selekia. v.8 Broken covenant concerning servants. v.16 The subject refers to slavery. JEREMIAH 35: AFTER REKHABITES This prophecy dates back to the reign of Jehovah, in the time of Josia, before he was king. v.14-19 The Resabis obeyed the laws of their ancestors, and yet God spoke to Judas. They did not listen to him. Therefore, Judas will be punished, while the reskills will stand before the Lord all their days. JEREMIAH 36: WRITINGS OF JEREMIAH IN THE TIMES v.1-2 Jeremiah commanded God to write all the prophecies he had given him in the book. v.3 The purpose of giving the word of God then and now is to give an opportunity for repentance (Ezekiel 33:11). God rejoices in forgiving our sins (Psalm 32). We should not try to hide our sins from the Lord, but profess them. He will forgive us and cleanse us. v.6-9 fast, usually time to look for the Lord. v.23 King Yehudi destroyed the scroll. v.27-32 Destroyed scroll was rewritten by Baruch. The law was written to warn people about the courts to come and lead them to repentance. JEREMY 37: JEREMIAH IN DAYS OF THE SEDEKY vs. 1 zedekia was king on the orders of Nebuchadnosor (Jeremiah 22, 24). v.2 Selekia and the people refused to hear the word of God. Art.16-21 Jeremiah was transferred to the court of the guard. JEREMIAH 38: JEREMIAH CHEMEY VSEMEY against 1-6 Jeremiah was placed in a dungeon to fulfill the will of God (1 Peter 3:13-17) v.7-13 Jeremiah rescued from the dungeon. v.14 Selekia seeks advice from Jeremiah, although he will not admire his advice. v.20 Jeremiah begs the seleke to obey the word of the Lord. JEREMIAH 39: FALL OF JERUSALEM v.1-2 Siege lasted sixteen months. v.4-5 Celexia tried to escape but failed. The plains of Jericho were about eighteen miles from Jerusalem. v.7 The Prophecy is fulfilled: You must not see Babylon. Art.11-14 Nebuchadnosor takes care of Jeremiah. v.15-18 God's promise of deliverance to Abedameleh. JEREMIAH 40: JEREMIAH V PROFETSIA IN RESEC V.1-12 Jeremiah lives with Gedaleya. v.13-16 Ishmael Conspiracy. (Revelation 2:11, 29; 3:6, 13, 22). JEREMIAH 41: JEREMIE PROPHECY TO THE REMNANT Continues v.1 In the seventh month, people gathered for worship. They celebrated the feast of skins, the feast of pipes, etc. against 2 Ishmael kills Eddaly. Military Jews are stepping on it. v.5 Shaving beards, dispersing clothes and cutting themselves, were pagan customs of worship (1 Kings 18:26-28). v.8 They hid treasures in the fields as ransom for their lives. v.12 2 Samuel 2:13. v.17 Chimham is close to Bethlehem. v.17-18 They headed south towards Egypt, fearing retribution from Nebuchadnosor. JEREMIAH WARNS THE RES v.1-6 Jeremiah johanna. v.7 Jeremiah waits ten days for the Lord's word. Many times God's goal for a belated answer to prayer is to bring to harmony His perfect will to life (1 Samuel 10:28). v.10 The Lord is merciful. v.15-16 God warns them of destruction when they come to Egypt. JERERMIA 43: Art.1-7 Migration to Egypt. Jeremiah was forcibly taken to Tahpanhes in Egypt. Egypt is a kind of sin-sin of trust in the flesh. It is tragic whenever a person or a nation returns to this place from which God has brought them. v.8-13 Nebuchadnosor must conquer Egypt. The most stones that Jeremiah buried were found. It is a testament to the truth of God's Word. Nebuchadnosor set throne over the stones that Jeremiah buried. JEREMIAH 44: MESSAGE TO THE WORLD IN EGYPT V.1 Jeremiah the final message to the nation. v.2-5 Desolation occurred because they left God to worship other gods. v.7-8 God asks them why they continue their sins. v.14 A very small group of people must escape. Women are also corrupt. v.17 Mary's worship derives from this tradition (Jeremiah 7:18). v.18 They blamed God for the distress that came upon them. v.19 Without our people or our people knew what we were doing. Article 21-22 Again, Jeremiah sets them straight. It is the rejection of God and the conversion to the other gods who brought judgment against them. v.26 God can swear no more than Himself (Jews 6:13). v.28 In the midst of apostasy, God seems to always have his faithful residue. v.30 History tells us that Nebuchadnosor conquered Egypt. The word of God is true! JEREMIAH 45: MESSAGE TO BARUCH v.1 Baruch was a friend and scribe of Jeremiah. He wrote Jeremiah's words in the scroll. v.2 Baruch's personal message from the Lord. v.3 Jehovah wanted to destroy Baruch because he was reading the scroll (Jeremiah 36:10). v.5 Don't look for great things (Matthew 16:26). JEREMIAH 46: PROMESTION FOR GENTILE NATION v.1 On the Gentiles: Jeremiah 46:1-26; 46-51. On Egypt: Jeremiah 46:27-28. v.2 The Battle of Karhemic is the place where the Pharaoh defeated Babylon. v.11 Gilead is known as a place of medicine. v.13 This is the second part of the prophecy: the Himalayament to Egypt. v.19 From the north means from Babylon. v.27-28 Jeremiah comforts the Jews (Matthew 25:33-46). JEREMIAH 47: PROSTATION PRONESS LYSTINES v.1. Philistine comes from the word Palestine. The Philistines are completely destroyed. JEREMIAH 48: PROPHECIES AGAINST MOAB v.1 Destruction looming on Moave. v.7 They trusted their works and wealth. v.11 Reason for their fall. Moab Hut has been at ease since his youth. Art.13 Hemoth was the god of the Moavits. v.21-34 Named the city of Moawa. v.37 Signs of mourning. JEREMIAH 49: PROPHECIES AGAINST AMMONITES AND THEIR CITIES v.1 Cities belonging to the tribes of God have now been inhabited by ammonites. v.2 Rabbah is the modern name of Amon in Jordan. v.3 Israel will return its land to them. v.7 Edom is an area south of Moawa. Temen is a city in Edome. v.8 Dedan - Saudi Arabia. Dedan will not be an enemy of Israel in a major conflict of recent days (Ezekiel 38:10-23). v.13 Jews 6:13. v.16 With reference to Peter, Rock City. v.23 Damascus was the capital of Syria. At this time she had already fallen on Nebuchadnosor. v.27 Benhamad is a title for the leaders of Syria. v.28 Prophecy against Kedar and the Kingdom of Hazara. v.39 Prophecy vs. Elam. Elam today includes the area of Iraq and Iran. JEREMIAH 50: PROPHECY AGAINST BABYLON AND CHALDEA v.1 This prophecy was given sixty-five years before the fall of Babylon. There is a dual execution: the actual Babylon as the predicted and future destruction of spiritual Babylon (Revelation 17, 18; Daniel 2:31-35). Israel was the ten tribes of the northern kingdom, and Judas was two tribes of the southern kingdom. v.5 They left a covenant. This was the reason for their expulsion. v.6 God still recognizes them as His people. God puts the blame on the false shepherds. v.15 Romans 12:19. v.19 This applies to the northern kingdom of Israel. v.20 Romans 4:6; 2 Corinthians 5:19 a.m. Psalm 32:2. v.29 Daniel 5:27. JEREMIAH 51: PROPHECY AGAINST BABYLON v.6 Destruction of Commercial Babylon (Revelation 18). v.8 Traders howl and howl about the loss of the commercial system. v.11 Jeremiah calls Medes as an conquering nation with the word of the Holy Spirit. Cyrus destroyed Babylon. v.15 Psalms 104:2. v.17 Who is the man to fight God? 1 Corinthians 1:19-20; Work 40:2. v.19 God created all things. God has shaped all things. v.31 post is the person who carried the message. v.39 Belshazzar was killed in the middle of this drunken party. v.47 Revelation 18:4. v.51 The temple, a holy place, is desecrated. v.58 The walls of Babylon were eighty feet thick. v.63 Revelation 18:21. JEREMIAH 52: OVERTHROW AND CAPTIVITY OF JUDAH v.1-3 The Reign of Selequia (Jeremiah 37; 2 Kings 25). v.4-11 The Fall of Jerusalem. The Babylonian army was brutal in the war. They starved people in the cities and then moved to the slaughterhouse. v.12-30 The Plain of Judas. Judas. david jeremiah bible study guide. bible study guide book of jeremiah

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